

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
356-38 (COR)	William A. Parkinson	AN ACT TO APPROPRIATE SIXTEEN MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$16,800,000) FROM FISCAL YEAR 2027 SECTION 30 REVENUES RECEIVED ABOVE THE LEVEL ADOPTED IN PUBLIC LAW 38-136 TO THE GUAM POWER AUTHORITY FOR A THREE (3)-MONTH EXTENSION OF THE PRUGRAMAN AYUDA PARA I TAOTAO-TA ENERGY CREDIT PROGRAM, RELATIVE TO PROVIDING CUSTOMERS WITH ONE HUNDRED DOLLARS (\$100) IN MONTHLY ENERGY CREDITS FOR SEPTEMBER, OCTOBER, AND NOVEMBER 2026.	9/3/26 8:00 a.m.	9/4/26	Committee on Finance and Government Operations.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

September 4, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 356-38 (COR)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 356-38 (COR)** - William A. Parkinson. – “AN ACT TO APPROPRIATE SIXTEEN MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$16,800,000) FROM FISCAL YEAR 2027 SECTION 30 REVENUES RECEIVED ABOVE THE LEVEL ADOPTED IN PUBLIC LAW 38-136 TO THE GUAM POWER AUTHORITY FOR A THREE (3)-MONTH EXTENSION OF THE *PRUGRĀMAN AYUDA PARA I TAOTAO-TA* ENERGY CREDIT PROGRAM, RELATIVE TO PROVIDING CUSTOMERS WITH ONE HUNDRED DOLLARS (\$100) IN MONTHLY ENERGY CREDITS FOR SEPTEMBER, OCTOBER, AND NOVEMBER 2026.”

Please ensure that the subject bill is referred to the Committee on Finance and Government Operations chaired by Senator Christopher M. Dueñas. I also request that the same be copied to the Prime Sponsor of the subject bill, to the Office of Finance and Budget (OFB) and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

